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Voluntary Petition for Non-Individuals Filing for Bankruptcy If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the	
Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available. 1. Debtor's name Lantern 18, LLC 2. All other names debtor used in the last 8 years include any assumed names, trade names and doing business as names 3. Debtor's federal Employer Identification Number (EIN) 47-3911028 47-3911028 Mailing address, if different from print in the last of the principal place of business Mailing address, if different from print in the last address.	
Case number (if known) Chapter 11 Check if this amended file Check if this amended	
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	principal place of
40 Rosalie Road	
Newton, MA 02459 Number, Street, City, State & ZIP Code P.O. Box, Number, Street, City, State &	e & ZIP Code
Middlesex County Location of principal assets, if different place of business	ferent from principal
Number, Street, City, State & ZIP Code	ode
5. Debtor's website (URL)	
6. Type of debtor Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))	
☐ Partnership (excluding LLP)	
☐ Other. Specify:	

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Debto	Lantern 18, LLC						
7.		Sin Rai Rai Sto Cool Cle Nooi B. Che Tax:	alth Care Bus gle Asset Re- ilroad (as def- ickbroker (as mmodity Brol- earing Bank (a- ne of the abo- ick all that app- exempt entit estment com- estment advi		(U.S.C. § 101(51B)) 4)) (1(53A)) (C. § 101(6)) (781(3)) (C. §501) (d or pooled investme) (C. §80b-2(a)(11)) (ation System) 4-digit of	code that best describes	
8.	Under which chapter of the Bankruptcy Code is the debtor filing? A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.	☐ Ch	apter 7 apter 9	noncontingent liquic \$3,024,725. If this s operations, cash-fic exist, follow the pro The debtor is a deb debts (excluding de proceed under Su balance sheet, state any of these docum A plan is being filed Acceptances of the accordance with 11 The debtor is requi Exchange Commis Attachment to Volu (Official Form 201A)	dated debts (excluding sub-box is selected, allow statement, and fed cedure in 11 U.S.C. § tor as defined in 11 U bbts owed to insiders to behapter V of Chaptement of operations, the tents do not exist, follow the tents do not exist the tent	g debts owed to insider tach the most recent be eral income tax return of 1116(1)(B). S.C. § 1182(1), its agg or affiliates) are less that er 11. If this sub-box is eash-flow statement, and ow the procedure in 11 repetition from one or morts (for example, 10K as or 15(d) of the Securit Individuals Filing for Balland in the security of the security	101(51D), and its aggregate s or affiliates) are less than alance sheet, statement of or if any of these documents do not regate noncontingent liquidated in \$7,500,000, and it chooses to selected, attach the most recent d federal income tax return, or if U.S.C. § 1116(1)(B). Hore classes of creditors, in and 10Q) with the Securities and lies Exchange Act of 1934. File the enkruptcy under Chapter 11 ange Act of 1934 Rule 12b-2.
9.	Were prior bankruptcy cases filed by or against the debtor within the last 8 years? If more than 2 cases, attach a separate list.	V No ☐ Ye			When	Case nu Case nu	
10.	Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?	V No ☐ Ye					

Case 23-10592 Doc 1 Filed 04/18/23 Entered 04/18/23 14:50:58 Desc Main Page 3 of 6 Case number (if known) Document Debtor Lantern 18, LLC List all cases. If more than 1, Relationship Debtor attach a separate list Case number, if known District 11. Why is the case filed in Check all that apply: this district? Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. 12. Does the debtor own or ✓ No have possession of any Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed. real property or personal property that needs Why does the property need immediate attention? (Check all that apply.) immediate attention? It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? lt needs to be physically secured or protected from the weather. It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). Other Where is the property? Number, Street, City, State & ZIP Code Is the property insured? No Insurance agency ☐ Yes. Contact name Phone Statistical and administrative information Debtor's estimation of available funds [v] Funds will be available for distribution to unsecured creditors. After any administrative expenses are paid, no funds will be available to unsecured creditors. 25,001-50,000 1,000-5,000 14. Estimated number of **1-49** 50,001-100,000 5001-10,000 creditors 50-99 More than 100,000 10,001-25,000 100-199 200-999 \$500,000,001 - \$1 billion \$1,000,001 - \$10 million 15. Estimated Assets \$0 - \$50,000 \$1,000,000,001 - \$10 billion \$10,000,001 - \$50 million \$50,001 - \$100,000 \$10,000,000,001 - \$50 billion \$50,000,001 - \$100 million \$100,001 - \$500,000 More than \$50 billion \$100,000,001 - \$500 million \$500,001 - \$1 million \$500,000,001 - \$1 billion \$1,000,001 - \$10 million 16. Estimated liabilities \$0 - \$50,000 \$1,000,000,001 - \$10 billion \$10,000,001 - \$50 million \$50,001 - \$100,000 \$10,000,000,001 - \$50 billion \$50,000,001 - \$100 million \$100,001 - \$500,000 \$100,000,001 - \$500 million More than \$50 billion \$500,001 - \$1 million

Debtor	Case 23-1059	2 Doc 1	Filed 04/18/23 Document	Entered 04/18/23 14:50 Page 4 of 6 Case number (if known)):58 Desc Main
	Name ☐ \$: ■ \$1	0,001 - \$100,00 00,001 - \$500,00 00,001 - \$1 millid	00 [□ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million	☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion

Debtor

Lantern 18, LLC

Name		

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 17, 2023 MM / DD / YYYY debtor Signature of authorized representative

Samuel E. Bergman Printed name

Title Manager

18. Signature of attorney

Signature of aftorney for debtor

508-756-6940

Date April 17, 2023 MM / DD / YYYY

Carl D. Aframe 012780

Printed name

Aframe & Barnhill, P.A.

Firm name

X

390 Main Street, Suite 901

Worcester, MA 01608 Number, Street, City, State & ZIP Code

Email address

aframe@aframebarnhill.net

012780 MA

Contact phone

Bar number and State

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United States Bankruptcy Court District of Massachusetts

In re	Lantern 18, LLC	Debtor(s)	Case No. Chapter	11
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CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Lantern 18, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [Check if applicable]	
April 17, 2023	
Date	Car D Aframe 012780 Signature of Attorney or Litigant Counsel for Lantern 18, LLC Aframe & Barnhill, P.A.
	390 Main Street, Suite 901 Worcester, MA 01608 508-756-6940 Fax:508-753-8219 aframe@aframebarnhill.net